## Catholic Primary School Educators' Journal



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Name:

## An entire year's worth of help and information for less than 20c a day!!!

Helping lift the Catholic character of our schools.

## The Catholic School Educators' Journal is a planning diary for all staff...

- is A4 size
- has approximately 250 pages
- is protected by a firm see-through cover (front and back)
- is spiral bound
- includes two ribbon dividers

Deliveries of journals usually begin in the last week of November each year.

#### The Liturgical Church Year/Calendar

Each November heralds the beginning of the Catholic Church's Liturgical Year. The first Sunday of Advent is in fact the first day of the Church year.

#### The Liturgical Years

The Liturgical Calendar is a continuous cycle of Catholic ritual and readings for Eucharistic celebrations (The Lectionary) relevant to particular Seasons.

The Mass readings from the Holy Bible follow a Sunday cycle and a weekday cycle.

For Sundays and other special days during the Church year, the Liturgical calendar follows a yearly cycle where each year is represented by the letters A, B and C.

Each of these yearly cycles focuses primarily on one of the Gospels from the New Testament:

Year A: The Gospel of Matthew is mainly used in the readings

Year B: Mark's Gospel is the feature

Year C: The primary Gospel is Luke

The Gospel of John is used on particular Sundays in all of the years.

Which year is assigned any particular letter is worked out in the following way: Years divisible by the number 3 are assigned year 'C'. The year 2010, for example, is divisible by 3 and is called 'year C'. The cycle continues with year 'A' following 'C' and year 'B' following 'A'.

2021 Year B

2022 Year C

2023 Year A

2024 Year B

Via Advent Christmas Ordinary Time Lent-Holy Week Easter Pentecost Ordinary Time

BEC

#### **Liturgical Cycles**

There are two sets of readings for the day during weekdays in ordinary time and other special days throughout the church year, also. Odd years are assigned 'Cycle I' and even years 'Cycle' II.

2021 Year B, Cycle I

2022 Year C, Cycle II

2023 Year A, Cycle I

2024 Year B, Cycle II

The journal contains numerous information pages based on Australia's Liturgical Calendar and the Catholic faith.

LUKE

It needs to be remembered that Liturgical Cycles begin on the first Sunday of Advent each year (generally during November). For 2021, the Liturgical Year B, Cycle I began in 2020 on Sunday November 29th.

#### The Seven Sacraments of the Catholic Church

| Sample                |                               |  |  |  |
|-----------------------|-------------------------------|--|--|--|
|                       | Type                          | Symbols  | Colour   | Connection to Jesus' Life  |
| Baptism               | Sacrament<br>of<br>Initiation | Water<br>Oils<br>Baptism Candle<br>White Garment   | White  | Jesus himself was baptised before beginning the work God had called him to do on earth.  |
| Confirmation          | Sacrament<br>of<br>Initiation | Holy Spirit Oils Hands Renewal of Baptismal Promises   | Red  | Jesus promised he would send the Holy Spirit to be with his followers so empowered and enabled, they could continue his mission to be and bring the Good News to all the people.  This amazing event happened at Pentecost.  |
| Eucharist             | Sacrament<br>of<br>Initiation | Bread<br>Wine<br>The Gathered<br>Community   | Green<br>Gold<br>Colour of<br>Liturgical<br>season | Jesus often shared meals with his friends and others. On the night before he died, he celebrated the Passover Meal with those he was closest to, and gave new meaning to this traditional meal of thanksgiving and remembrance.  |
| Reconciliation        | Sacrament<br>of<br>Healing    | Priest as symbol<br>of loving,<br>forgiving God<br>Healing hands<br>Consoling hands<br>Welcoming hands | Purple   | Throughout his life, Jesus showed many examples of the importance of forgiveness e.g. The woman caught in adultery Zacchaeus The Prodigal Son The Lost Sheep The Lost Coin On the Cross  |
| Marriage              | Sacrament<br>of<br>Commitment | White dress<br>Wedding rings<br>Vows   | White  | Jesus performed his first miracle of turning water into wine at the Wedding Feast of Cana.   |
| Holy<br>Orders        | Sacrament<br>of<br>Commitment | Bishop's hands<br>Putting on of<br>vestments<br>Ring<br>Vows   | White  | Priests share in the eternal sacrifice of<br>Christ in the Eucharist.<br>Priests serve the Church as Christ did.   |
| Anointing of the Sick | Sacrament<br>of<br>Healing    | Oil<br>Hands   | Purple   | Jesus healed sick people throughout his life e.g. Lepers Jarius' daughter Peter's mother-in-law People possessed by demons The haemorrhaging woman His healing power was not only for those with physical ailments. He also healed the hearts and minds of those who were open to his healing power. |

#### **Traditional Catholic Prayers**

#### **Morning Offering**

Lord, I give you today my prayers, thoughts, works and actions that they may be for your glory and for the good of the world.

Amen.



#### **Act of Faith Hope and Love**

My God, I believe in you,

I trust in you,

I love you before all things,
with all my heart and mind and strength.

Amen.

#### Prayer to the Holy Spirit

Come, O Holy Spirit, fill the hearts of your faithful, and enkindle in us the fire of your love.

#### **Prayer of Commendation**

Into your hands, God of mercies, we commend...NAME...

in the sure and certain hope that together with all who have died in Christ, they will rise with him on the last day.

We give you thanks for the blessings which you have bestowed upon...NAME... in life.

They are signs to us of your goodness and of our union with the saints in Christ.

Grant...NAME...eternal rest.
Amen.

**Prayer of Sorrow** 

O my God, I am very sorry that I have sinned against you, because you are so good. And with your help I will not sin again.

Many of the traditional Catholic Prayers are included in the journal for easy reference.

#### The Glory Be

Glory be to the Father,
and to the Son,
and to the Holy Spirit.
As it was in the beginning,
is now,
and ever shall be,
world without end.
Amen.

#### Prayer for the Dead

Eternal rest grant unto them, O Lord.

May perpetual light shine on them.

May they rest in peace.

Amen.



#### The Parables of Jesus

| Event                               | Matthew         | Mark      | Luke     |
|-------------------------------------|-----------------|-----------|----------|
| The Growing Seed                    |                 | 4:26-29   |          |
| The Two Debtors                     |                 |           | 7:41-43  |
| The Lamp under a Bushel             | 5:14-15         | 4:21-25   | 8:16-18  |
| Parable of the Good Samaritan       |                 |           | 10:30-37 |
| The Friend at Night                 | Helpful referen | ce pages. | 11:5-8   |
| The Rich Fool                       |                 |           | 12:16-21 |
| The Wise and the Foolish Builders   | 7:24-27         |           | 6:46-49  |
| New Wine into Old Wineskins         | 9:17-17         | 2:21-22   | 5:37-39  |
| Parable of the Strong Man           | 12:29-29        | 3:27-27   | 11:21-22 |
| Parable of the Sower                | 13:3-9          | 4:3-9     | 8:5-8    |
| The Parable of the Weeds            | 13:24-30        |           |          |
| The Barren Fig Tree                 |                 |           | 13:6-9   |
| Parable of the Mustard Seed         | 13:31-32        | 4:30-32   | 13:18-19 |
| The Parable of the Yeast            | 13:33-33        |           | 13:20-21 |
| Parable of the Pearl                | 13:45-46        |           |          |
| The Parable of the Net              | 13:47-50        |           |          |
| The Hidden Treasure                 | 13:44-44        |           |          |
| Counting the Cost                   |                 |           | 14:28-33 |
| The Lost Sheep                      | 18:10-14        |           | 15:4-6   |
| The Unforgiving Servant             | 18:23-35        |           |          |
| The Lost Coin                       |                 |           | 15:8-9   |
| Parable of the Prodigal Son         |                 |           | 15:11-32 |
| The Shrewd Manager                  |                 |           | 16:1-13  |
| Rich man and Lazarus                |                 |           | 16:19-31 |
| The Master and Servant              |                 |           | 17:7-10  |
| The Unjust Judge                    |                 |           | 18:1-9   |
| The Pharisees and the Tax Collector |                 |           | 18:10-14 |
| The Workers in the Vineyard         | 20:1-16         |           |          |
| The Two Sons                        | 21:28-32        |           |          |
| The Tenants in the Vineyard         | 21:33-41        | 12:1-9    | 20:9-16  |
| The Wedding Feast                   | 22:1-14         |           | 14:15-24 |
| The Budding Fig Tree                | 24:32-35        | 13:28-31  | 21:29-33 |
| The Faithful Servant                | 24:42-51        | 13:34-37  | 12:35-48 |
| The Ten Young Women                 | 25:1-13         |           |          |
| The Parable of the Three Servants   | 25:14-30        |           | 19:12-27 |
| The Sheep and the Goats             | 25:31-46        |           |          |
| Parable of the Wedding Feast        |                 |           | 14:7-14  |
|                                     |                 |           |          |

#### **Term 1 2021**

These term planners are placed in the journal as close to all starting dates as is reasonable

| SA             | NT            | WA            | QLD            | VIC            | NSW   | ACT  | TAS           |
|----------------|---------------|---------------|----------------|----------------|---|--|---------------|
| 27 Jan - 9 Apr | 1 Feb – 9 Apr | 1 Feb – 1 Apr | 27 Jan – 1 Apr | 27 Jan - 1 Apr | 27 Jan - 1 Apr<br>Eastern division<br>3 Feb - 1 Apr<br>Western division | 1 Feb – 1 Apr<br>New students start 1<br>Feb. Continuing<br>students return to<br>school 2 Feb | 3 Feb - 9 Apr |

#### Significant Catholic Dates in Term 1 2021

5 Apr

The Presentation of the Lord 2 Feb 17 Feb Ash Wednesday 21 Feb 1st Sunday of Lent 22 Feb The Chair of Saint Peter the Apostle 2nd Sunday of Lent 28 Feb 7 Mch 3rd Sunday of Lent 14 Mch 4th Sunday of Lent St Patrick 17 Mch 19 Mch St Joseph 21 Mch 5th Sunday of Lent - (Harmony Day) The Annunciation of the Lord 25 Mch Passion Sunday (Palm Sunday) 28 Mch **Holy Thursday** 1 Apr **Good Friday** 2 Apr 3 April Easter Vigil **Easter Sunday** 4 Apr

Easter Monday

Information pages for each term.

| School         |              |              |                     |                     |                     |               |               |
|----------------|--------------|--------------|---------------------|---------------------|---------------------|---------------|---------------|
| Week           | M            | T            | W                   | Th                  | F                   | S             | Su            |
|                |              |              |                     |                     | 1                   | 2             | 3             |
|                | 4            | 5            | 6                   | 7                   | 8                   | 9             | 10            |
|                | 11           | 12           | 13                  | 14                  | 15                  | 16            | 17            |
|                | 18           | 19           | 20                  | 21                  | 22                  | 23            | 24            |
|                | 25           | 26           | 27                  | 28                  | 29                  | 30            | 31            |
|                |              |              |                     |                     |                     |               |               |
|                |              |              |                     |                     |                     |               |               |
|                |              |              |                     |                     |                     |               |               |
| School         |              |              | l                   | March               | 1                   |               |               |
| School<br>Week | M            | Т            | <b>W</b>            | March<br>Th         | ı<br>F              | S             | Su            |
|                | <b>M</b> 1   | <b>T</b> 2   |                     |                     |                     | <b>S</b>      | <b>Su</b> 7   |
|                |              |              | W                   | Th                  | F                   |               |               |
|                | 1            | 2            | <b>W</b> 3          | <b>Th</b> 4         | <b>F</b><br>5       | 6             | 7             |
|                | 1<br>8       | 2<br>9       | <b>W</b><br>3<br>10 | <b>Th</b> 4 11      | <b>F</b><br>5<br>12 | 6<br>13       | 7<br>14       |
|                | 1<br>8<br>15 | 2<br>9<br>16 | <b>W</b> 3 10 17    | Th<br>4<br>11<br>18 | <b>F</b> 5 12 19    | 6<br>13<br>20 | 7<br>14<br>21 |

| School | February   |          |               |                  |                    |               |               |
|--------|------------|----------|---------------|------------------|--------------------|---------------|---------------|
| Week   | M          | T        | W             | Th               | F                  | S             | Su            |
|        | 1          | 2        | 3             | 4                | 5                  | 6             | 7             |
|        | 8          | 9        | 10            | 11               | 12                 | 13            | 14            |
|        | 15         | 16       | 17            | 18               | 19                 | 20            | 21            |
|        | 22         | 23       | 24            | 25               | 26                 | 27            | 28            |
|        |            |          |               |                  |                    |               |               |
|        |            |          |               |                  |                    |               |               |
|        |            |          |               |                  |                    |               |               |
| School |            |          |               |                  |                    |               |               |
|        |            |          |               | April            |                    |               |               |
| Week   | M          | T        | W             | Aprii<br>Th      | F                  | S             | Su            |
|        | M          | T        |               | _                |                    | <b>S</b>      | Su<br>4       |
|        | <b>M</b> 5 | <b>T</b> |               | Th               | F                  |               |               |
|        |            |          | W             | <b>Th</b> 1      | <b>F</b> 2         | 3             | 4             |
|        | 5          | 6        | <b>W</b> 7    | <b>Th</b> 1 8    | <b>F</b><br>2<br>9 | 3<br>10       | 4<br>11       |
|        | 5<br>12    | 6<br>13  | <b>W</b> 7 14 | <b>Th</b> 1 8 15 | <b>F</b> 2 9 16    | 3<br>10<br>17 | 4<br>11<br>18 |

#### **Term One 2021**

| Week | Planning Ideas                  |
|------|---------------------------------|
| 1    |                                 |
| 2    |                                 |
| 3    |                                 |
| 4    |                                 |
| 5    |                                 |
| 6    | Ideas/notes page for each term. |
| 7    |                                 |
| 8    |                                 |
| 9    |                                 |
| 10   |                                 |
| 11   |                                 |

|                           |       |                 | YEAI   | R B, C | YCLE | I  | 3RD WEEK IN ORDINARY TIME JANUARY 2021   |   |  |  |  |  |  |  |
|---------------------------|-------|-----------------|--------|--------|------|----|--|---|--|--|--|--|--|--|
| CLASS BIRTHDAYS THIS WEEK |       |                 |        |        |      |    | MONDAY 25 JANUARY  | TUESDAY 26 JANUARY  |  |  |  |  |  |  |
|                           |       |                 |        |        |      |    | White  | White   |  |  |  |  |  |  |
|                           |       |                 |        |        |      |    | The Conversion of Saint Paul First Reading: Acts 22:3-16 Responsorial Psalm: Psalms 116: 1-2 Gospel: Mark 16: 15-18  | First Reading: Isaiah 32:15-18 Responsorial Psalm: Psalms 84:9-14 Second reading: 1 Corinthians 12:4-11 Gospel: Matthew 5:2-12  Australia Day |  |  |  |  |  |  |
| CCII                      | OOL E | ** / IT   N   T | rc mii | IC MI  | rriz |    |  | Australia Day National Public Holiday   |  |  |  |  |  |  |
| Scii                      | OOLI  | ZV EIV I        |        | is wi  | EER  |    | <ul> <li>Liturgical colour for each day</li> <li>Relevant Catholic Feasts and Solemnities</li> <li>Daily Scripture Readings</li> <li>Relevant secular days of significance</li> <li>Public Holidays</li> </ul> | Australia Day National Fubility Institution   |  |  |  |  |  |  |
| CLA                       | SS EV | ENTS            | THIS   | WEE    | K    |    |  |   |  |  |  |  |  |  |
|                           |       |                 |        |        |      |    | Double page planning for each  | week of the school year.  |  |  |  |  |  |  |
|                           |       |                 |        |        |      |    |  |   |  |  |  |  |  |  |
|                           |       |                 |        |        |      |    |  |   |  |  |  |  |  |  |
|                           |       | J.              | ANUAR  | ĽΥ     |      |    |  |   |  |  |  |  |  |  |
| M                         | T     | W               | TH     | F      | S    | SU |  |   |  |  |  |  |  |  |
|                           |       |                 |        | 1      | 2    | 3  |  |   |  |  |  |  |  |  |
| 4                         | 5     | 6               | 7      | 8      | 9    | 10 |  |   |  |  |  |  |  |  |
| 11                        | 12    | 13              | 14     | 15     | 16   | 17 |  |   |  |  |  |  |  |  |
| 18                        | 19    | 20              | 21     | 22     | 23   | 24 |  |   |  |  |  |  |  |  |
| 25                        | 26    | 27              | 28     | 29     | 30   | 31 |  |   |  |  |  |  |  |  |
|                           |       |                 |        |        |      |    |  |   |  |  |  |  |  |  |

SATURDAY 30 JANUARY

Green

First Reading: Hebrews 11:1-2, 8-19 Responsorial Psalm: Luke 1:69-75 Gospel: Mark 4:35-41

#### **SCHOOL WEEK NUMBER:**

CALENDAR WEEK: 4



| WEDNESDAY 27 JANUARY                                      | THURSDAY 28 JANUARY   | FRIDAY 29 JANUARY   |  |  |  |
|---|---|---|--|--|--|
| Green or White  | White   | Green   |  |  |  |
| St's Timothy & Titus; St Angela Merici                    | St Thomas Aquinas – Patron of Catholic Schools; Our<br>Lady of Good Succour |   |  |  |  |
| First Reading: Hebrews 10:11-18                           | First Reading: Hebrews 10:19-25   | First Reading: Hebrews 10:32-39   |  |  |  |
| Responsorial Psalm: Psalms 109:1-4<br>Gospel: Mark 4:1-20 | Responsorial Psalm: Psalms 23:1-6<br>Gospel: Mark 4:21-25                   | Responsorial Psalm: Psalms 36:3-6, 23-24, 39-40<br>Gospel: Mark 4:26-34 |  |  |  |
| Int. Day of Commemoration in Memory of the Victims of     | dospei. Mark 1.21 25  | dosper. Mark 1.20 01  |  |  |  |
| the Holocaust (UN)  | Tu B'Shvat - <b>Jewish</b>  |   |  |  |  |
| Start of Term 1 - SA, QLD, VIC, NSW Eastern               | Tu B'Shvat - Jewish<br>(see pg222-225 for definition)                       |   |  |  |  |
|   |   |   |  |  |  |
|   | Interfaith dates of significance.   |   |  |  |  |
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| CHNDAY 24 IANHIADY  |   |   |  |  |  |

**SUNDAY 31 JANUARY** Fourth Sunday in Ordinary Time

| DOB: Year level: |  | Siblings at sch: |    |
|------------------|--|------------------|----|
| Mother's name:   |  | Ph:              | E: |
| Father's name    |  | Dh               | E. |

Name:

**Student Profile:** 

Guardian's name:

|                    | Ph:         | E:   |
|--------------------|-------------|--|
| Personal Interests |             | Inclusive Ed./Individualisation/Differentiation/Accommodations |
|                    |             |  |
|                    |             |  |
|                    |             |  |
|                    |             |  |
|                    |             |  |
|                    |             |  |
|                    |             |  |
|                    |             |  |
|                    |             |  |
| Notes/Observa      | ations/Anec | dotes/Interviews/Meetings                                      |

30 student profile pages for quick at hand reference.

#### **ASSESSMENTS**

| CLASS:   |                    | CURRICULUM AREA: |  |  |  |  |  |  |  |  |  |  |  |
|----------|--------------------|------------------|--|--|--|--|--|--|--|--|--|--|--|
|          |                    | DATE             |  |  |  |  |  |  |  |  |  |  |  |
|          |                    | ASSESSMENT TASK  |  |  |  |  |  |  |  |  |  |  |  |
| 1        |                    | 1                |  |  |  |  |  |  |  |  |  |  |  |
| 2        |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 3        |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 4        |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 5        |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 6        |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 7        |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 8        | 10 student assesse |                  |  |  |  |  |  |  |  |  |  |  |  |
| 9        | 10 student assessn | nent pages.      |  |  |  |  |  |  |  |  |  |  |  |
| 10<br>11 |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 12       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 13       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 14       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 15       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 16       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 17       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 18       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 19       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 20       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 21       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 22       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 23       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 24       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 25<br>26 |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 27       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 28       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 29       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 30       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |
| 30       |                    |                  |  |  |  |  |  |  |  |  |  |  |  |

#### Lent

#### **Background Information**



The season of Lent is traditionally a time commemorating Jesus' 40 day fast in the wilderness after he was baptised where he prayed and generally contemplated his life and mission.

- In the past, the season of Lent involved more personal sacrifice and denial approaches to this commemoration more of the 'giving up' of things as signs of contrition and penance. Good Friday and all Fridays in Lent are days of abstinence from meat (days of fasting) for Catholics over the age of 14 years, who still hold this tradition, for example. In the past, this was the tradition for all ages.
- Giving up of oneself in a variety of ways might be a more appropriate way of changing our troubled world for the better whilst re-examining our own lives and

Between 30 and 40 different resource pages are included in the journal each year.

- Teacher background information
- Community, student, and staff prayers/liturgies
- Class activities
- re-aligning our relationship with God and the world around us. 'A change of heart', perhaps.

  Ash Wednesday is the first day of Lent and occurs 46 days before Easter there are the 40 days of Lent and the six Sundays of Lent. The Sundays of Lent are not counted as days of lent, because each
- Sunday of the year is a day on which the joy of the resurrection is remembered and celebrated.

   Ash Wednesday is the day after 'Shraya Tuesday', the last day of the carnival season. The Oxford
- Ash Wednesday is the day after 'Shrove Tuesday', the last day of the carnival season. The Oxford dictionary states the word 'carnival' is derived from the Latin 'carnem levare' removal of meat, or 'carnem laxare' leaving the meat. This helps explain the origins of fasting during Lent mentioned above.
- The end of the carnival season in pagan times meant all perishable goods such as meat had to be consumed in preparation for fasting. A type of savoury pancake appears to have been the perfect solution to this problem and they featured in large feasts on 'Shrove Tuesday'.
- At Masses and prayer services on Ash Wednesday, ashes, traditionally made from burning the palms from Palm Sunday of the previous year, are placed on the foreheads of the congregation, in the shape of across. This cross is, traditionally, not washed off until after sunset that day.
- The symbolism of the cross made from ashes echoes the Eastern tradition of throwing ashes over one's head to signify our asking of God for forgiveness. It was a sign of willingness to repent. In this way, the penitent expresses sorrow for their faults and a desire to repair their relationship with God.
- Ash Wednesday (and therefore Easter) is celebrated on different dates each year because the date for Easter is dictated by the phases of the moon which do not correspond to calendar dates.

**Liturgical Colour:** Violet

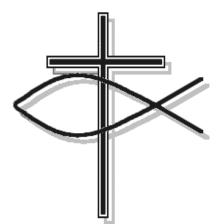
**Scriptural References:** Matthew 4:1-11; Luke 4:1-13

Crucifix and Cross

Ashes Fish

Symbols: Lamp & Oil

The Colour Violet



#### **International Men's Day - 19th November**

Have you ever asked on International Women's Day if there was a an 'International Men's Day'?

International Men's Day (IMD) is celebrated in around 80 countries every year on 19 November. In Australia, IMD is a great opportunity to take part in a global conversation about manhood, masculinity and men's issues by:

- Highlighting some of the social issues than men and boys face
- Making a difference for the men and boys in your community
- Celebrating men and boys in all their diversity
- Having some serious fun

Many people also use the day to highlight key social issues that men and boys face around the world. In Australia, these "men's issues" include the fact that:

- 3 out of 4 suicides are men
- 2 out of 3 violent deaths are men
- Men die 6 years younger than women on average
- Boys underperform girls at every stage of education
- Some dads who want to be more involved in their children's lives face a range of barriers

Despite the overwhelming evidence that men and boys face a range of issues related to their physical, mental and social health and wellbeing, many people are intransigent in promoting a range rigid gender stereotypes and clichés such as:

- 'Man Up'
- 'Boys don't cry'
- 'Men and boys don't need help' and;
- 'Every day is International Men's Day'



International Men's Day recognises that there are a broad variety of laws, values and viewpoints around the world that affect men and boys in different countries, in different ways. There is also a diversity of opinions about those laws, values and viewpoints, which are held by people of different genders and gender identities throughout the world.

**International Men's Day** places a focus on that which unites humanity, giving everyone who wants to celebrate International Men's Day the opportunity to work together towards the day's **six key objectives**, which apply equally to all males irrespective of their age, ability, social background, legal status, race, beliefs, sexual orientation or gender identity.

#### These are:

- Valuing male role models
- Acknowledging the contribution of men and boys
- Improving male health
- Tackling discrimination and disadvantage
- Fostering positive gender relations
- Making the world a safer place for everyone

www.internationalmensday



#### Month of June - Significant Catholic Dates

The Most Holy Body and Blood of Christ - Sunday 6th

#### **Background Information:**

Originally called **Corpus Christi** since the 13<sup>th</sup> century and officially changed to **The Holy Body and Blood of Christ** in the 1970's, this Solemnity celebrates the tradition of the Holy Eucharist, in much the same way as Holy Thursday commemorates Christ's instituting the Eucharist at the Last Supper. It is celebrated on the Thursday after Trinity Sunday throughout the universal church but also on the second Sunday after Pentecost Sunday in some parts of the world.

Holy (or Maundy) Thursday is logically the best day to celebrate the Eucharist, but the Institution of the Eucharist is what is celebrated on this day. The emphasis on the passion themes present in the Holy Thursday celebration led to another day being chosen to focus entirely on the Eucharist itself. The Thursday after Trinity Sunday was chosen as it is a Thursday (the same day Christ instituted the Eucharist) and it is the first available Thursday after Easter.

The Eucharist is also called Communion, the Lord's Supper, or even the Mass. The word 'Eucharist' has Greek origins mean 'gratitude' or 'thanks-giving' – in this case for the Sacrifice of Christ on the Cross.

Liturgical Colour: White

Scriptural References: Matthew 26:26-29

Mark 14:22-26 Luke 22:19-20 John 6:51-58

1 Corinthians 11:23-26

Symbols: Chalice with host

Bread and wine/grapes

Fully set altar Ciborium

The Nativity of Saint John the Baptist - Thursday 24th

Saint John the Baptist is the only saint who is humoured on his birthday rather than when they died. (Apart from Jesus himself at Christmas and Mary's birth on the Feast of the Nativity of the Blessed Virgin Mary.) He was a contemporary of Jesus, known for his evangelisation and especially for having baptised Jesus.

According to scriptures, the Angel Gabriel visited his parents, Elizabeth and Zachariah, to tell them they would have a son and that they should name him John. They were elderly and considered this an impossibility. When Elizabeth was pregnant with John, she was visited by Mary, and John leapt in her womb. This revealed to Elizabeth that the child Mary carried was to be the Son of God.

The term 'Lamb of God' is attributed to Saint John as he used this term to describe Jesus.

Saint John's popularity resulted in his arrest at the orders of King Herod. He eventually criticised Herod's marriage to his half-brother's wife one too many times and Herod revengefully offered his daughter a wish. In revenge for John the Baptist's condemnation of her mother's scandalous marriage to Herod, she asked for John's head. King Herod reluctantly obliged. John the Baptist's feast day is June 24, and the anniversary of his death is August 29.

Jesus honoured John above all other men when he said "I tell you, among those born of women no one is greater than John" (Lk 7:28).

www.catholic.org

The Most Sacre heart of Jesus - Friday 11th
The Immaculate heart of Mary - Saturday -12th

#### **Background Information:**

The Solemnity of the Sacred Heart of Jesus is celebrated 19 days after Pentecost. The Feast of the Immaculate Heart of Mary falls on the Saturday following the Sacred Heart of Jesus. Both feasts celebrate tremendous Love.

The origins of dedication and devotion to the Sacred Heart of Jesus can be found in the 17th Century when, in 1675, Margaret Mary Alacoque, a French Visitation nun, claimed to have had visions of Jesus Christ. Through her visions, Saint Margaret Mary (canonised in, 1920) promoted the devotion to the Sacred Heart of Jesus.

The heart has always been seen as the 'centre' or core of a person. Common phrases such as 'the heart of the matter', 'you are my heart' and 'taking it to heart' refer to this. Phrases such as 'broken heart' or 'heart strings' align with our emotional lives and love.

How often do we hear someone being described as 'having a good heart' or, alternatively, having a 'heart of stone'? What do these mean? What is a 'bleeding heart'?

In a more contemporary setting, the Missionaries of the Sacred Heart, founded in 1854 by a French parish priest, Jules Chevalier, who gathered a small group of like-minded priests and formed the MSC congregation under the protection of Our Lady of the Sacred Heart, offer the following on their website:

'We are to be on earth the heart of God. God has no other heart but ours'

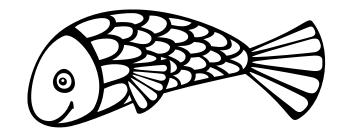


#### Saints Peter and Paul - Tuesday 29th

Saints Peter and Paul can be described as the best known of all catholic saints. They are best recognised as the founders of the Catholic Church.

Peter, who was named originally Simon, was eventually to be the first Pope of the Church and spent his last years in Rome. He led the early Church through much persecution and ordered to be executed by Emperor Nero. He was crucified upside-down at his own request because he claimed he was not worthy to die as his Lord. He was buried on Vatican hill, and St. Peter's Basilica is built over his tomb.

Paul was originally a Jewish pharisee called Saul who persecuted Christians before he converted to Christianity. His remaining life, well documented in his letters in the New Testament, was spent successfully evangelising throughout the Mediterranean. He too was arrested by Emperor Nero and, because of his Roman citizenship, beheaded. Saint Paul is buried in Rome in the Basilica of St. Paul Outside the Walls.



#### World Environment Day - 5th June

#### Jesus was a 'Greenie'

Jesus was a 'Greenie'. He has to be. After all, he was God (creator of the whole universe) made incarnate in the person Jesus of Nazareth, living on earth, dependent on the earth for survival; the son of a carpenter using trees for the family's livelihood, and referring constantly to the environment to teach God's rules for living.

Throughout the Bible there are references that it is God who creates, protects and blesses all that God has made. As God's children we are called to do the same. Jesus knew this, and his use of environmental images, and his intimate connection with the natural world, highlights this belief.

Leading up to World Environment Day, encourage students to research the Gospels to discover some of the many references that connect Jesus to the natural environment. Possible examples are:

| • | Born in a | manger, | amongst animals |  |
|---|-----------|---------|-----------------|--|
|---|-----------|---------|-----------------|--|

Star of Bethlehem alerting both shepherds and kings of his birth

 Jesus goes into the wilderness after his baptism to prepare for the next phase of his life

Jesus enlists his disciples on the shores of a lake

 Jesus feeds the 5000 and teaches them the Beatitudes while on a picnic in the country

• He teaches about how we should live worry free lives by using the example of the birds of the air and the lilies in the field

He says 'I am the light of the World and that He is the vine, and we the branch'

His first miracle was to turn water into wine

 His parables mostly include thing from nature – The Mustard seed; sowing good seed; a tree is known by its fruit; the lost sheep etc

He is transfigured on a mountain top

His triumphant entry into Jerusalem is on a donkey

He calms the storm and walks on water

He is crucified on a hill on a cross of wood

His resurrection takes place in a garden

 Following his resurrection, he makes a simple fish breakfast for his friends on the beach Luke 2:7

Matthew 2:2

Sample

Mark 1 Luke 4 Matthew 4 Matthew 4 Mark 1

Matthew 14: 13-21

Matthew 6: 25-30

John 8: 12

John 2: 1-11

Matthew 13: 31 Matthew 13: 1-9, 18-23

Luke 6: 43-45

Matthew17

Luke 19: 28-40

Mark 4; 35-41

Matthew 27: 32-56

John 11: 25-26 Luke 24:

1.1. 24

John 21: 7

Like Jesus, God asks us to learn from, love and protect the beautiful, complex and fragile environment in which we live.

We are encouraged to live in a way that shows reverence for all of creation and the One who created all that is.

Like Jesus, we need to 'live like a shepherd ... not like a wolf.'

#### Pentecost Sunday - 23rd May

Pentecost occurs at the end of the fifty days of the Easter season, that is, 50 days after Easter Sunday, coinciding with the Jewish Feast of Weeks (Shavuot in Hebrew) which is celebrated seven weeks and one day (a total of 50 days) after the Feast of the Passover. This was one of the Harvest Feasts in the Jewish tradition – when the first of the crops to mature and ripen, were offered to God in thanksgiving for God's benevolent overseeing of the success of the harvest. The Greek word 'PENTEKOSTOS' means fiftieth.

The Feast of Pentecost is one of the most joyful celebrations of the Catholic Church's liturgical calendar as is considered to be the Church's 'birthday'. It commemorates the time when God poured out the Holy Spirit on Jesus' followers, including his disciples and mother, who were gathered together in one place in the city of Jerusalem, following Jesus' death, resurrection and ascension into heaven.



The Holy Spirit, the One promised by Jesus himself – (Luke 24: 49 "And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." And also from John 14: 16-18 "And I will ask the Father, and he will give you another Advocate to be with you forever. This is the Spirit of Truth… I will not leave you orphaned.") – was poured out upon them in the forms of a mighty wind and tongues of fire; (Acts 2: 1-4).

Following this, filled with the power of the Holy Spirit, Jesus' followers were given the ability to speak in languages which could be understood by people from all corners of the known world, who were gathered in Jerusalem at the time for the Feast of Harvests; (Acts 2: 5-12). Many who heard the spirit-filled words of Jesus' followers, were converted and baptised on that day, thus the Church was born and began its mission.

Catholics believe that the outpouring of the Holy Spirit has continued from that day forth, and that those who believe and are baptised, receive the Gifts and Fruits of the Holy Spirit for the continued building of the Church and its mission in today's world. That is, to be more like Jesus in thought, word and action, in order to bring God's dream for all creation to reality.

On Pentecost Sunday, Catholic priests wear red vestments and churches are often decorated with symbols of the Spirit, wind and fire. An interesting traditional Italian celebration involved releasing red rose petals from the church's ceiling to symbolise the tongues of fire relevant to the original event.

#### THE GIFTS OF THE HOLY SPIRIT

- WISDOM
- UNDERSTANDING
- RIGHT JUDGEMENT
- COURAGE
- KNOWLEDGE
- REVERENCE
- WONDER & AWE

(1 Corinthians 12: 8-13)

#### THE FRUITS OF THE HOLY SPIRIT

- LOVE
- JOY
- PEACE
- PATIENCE
- KINDNESS
- GOODNESS
- FAITHFULNESS
- GENTLENESS
- SELF-CONTROL

(Galatians 5: 22)

#### **Pentecost Sunday**

G T G N Y I S U K S S 0 G L K S N Α M E 0 S W N H D L N N X V E Z N E G 0 I E E W W I Η  $\mathbf{C}$ Y 0 M N T W  $\mathbf{C}$ N S N D T D  $\mathbf{C}$ S N D E L L L K X D I N W D F I 0 L E G U E K Z N 0 U A 0 F Y S N F D G I L T 0 0 D N M G Н T G U S E K R S D V G E P S L Z L E E E I T  $\mathbf{C}$ U J R E R T S R E R I 0 Z K N H N X A 7. E S T & A I Η D S A R F  $\mathbf{C}$ D U W F D S  $\mathbf{C}$ Α V I 0  $\mathbf{W}$ Η E N Α  $\mathbf{C}$ N  $\mathbf{T}$ S E R 0 L G U W L F 0 Q I E  $\mathbf{C}$ N E R E V E R A K L E F  $\mathbf{C}$ A G E Q S R 0 U R E P M T

COURAGE
GOODNESS
KNOWLEDGE
PEACE
SELF-CONTROL
WONDER & AWE

FAITHFULNESS
JOY
LOVE
REVERENCE
UNDERSTANDING

GENTLENESS
KINDNESS
PATIENCE
RIGHT JUDGEMENT
WISDOM

Sample

#### The Resurrection - 4th April

This unit of work explores the Resurrection of Jesus from the perspective of Mary Magdalene using De Bono's 6 Think Hats.

Gospel reference - John 20: 1 -18, Matthew 28:1-20, Mark 16:1-20 & Luke 24: 1-35

Students will have a better understanding of the events that occurred by reading all four Gospel accounts and creating story boards, comic strips or mind maps to put them in chronological order.

- Mary was present in each of the four accounts of the crucifixion and death of Jesus.
   All four gospels mention her Mark 15:40-41, Luke 23:49, Matthew 27:55-56, John 19:25
- Mary watched as Jesus' body was sealed inside the tomb of Joseph of Arimathea. She could confirm that he was really dead. She and the other women prepared the spices needed for proper burial of a body Luke 23:55-56, Matthew 27:61
- On Easter morning Mary found that Jesus' body was no longer in the tomb. She was the first person to witness the resurrection, a world-changing event. She is called 'Apostle to the Apostles', since the risen Jesus told her to 'go and tell' Mark 16:1-11, Luke 24:1-11, Matthew 28:1-10, John 20:1-18

### Sample

#### **Possible Questions**

#### WHITE HAT

**Facts** 



- Retell the story from the Gospels in your own words as a Narrative.
- Who was the first person to find the empty tomb?
- Who was Mary Magdalene?
- What does the Hebrew word 'Rabboni' mean?

#### YELLOW HAT

**Positives** 



- Why do you think Jesus revealed his risen self to Mary Magdalene before doing so to his other disciples?
- Who were the characters that supported Mary Magdalene during these events? What personal qualities did they show?

#### **GREEN HAT**

Creative new ideas



- What could Mary Magdalene have done to make it easier to convince the others of what she was trying to tell them?
- What might have happened had the apostles stayed around longer?

#### PURPLE HAT

Cautions



- What difficulties do you imagine Mary Magdalene may have experienced trying to convince the disciples that she had seen and spoken to Jesus?
- Do you think Mary Magdalene knew what to do? Explain your answer.
- What sorts of things might have been going through Mary Magdalene's head during this incredible encounter?

#### **RED HAT**

Feelings & Emotions



- How do you think Mary Magdalene felt when she found the empty tomb?
   Pretend you are writing an entry in her personal diary.
- How you think Mary Magdalene might have felt when she realised the man she thought was the gardener was actually Jesus!
- Answer the Angels' and Jesus' question to Mary Magdalene ... "Woman, why are you crying?"

#### **BLUE HAT**

Thinking about my thinking



- Act as if you were a reporter for the local TV station. Interview Mary Magdalene or any of the disciples after they realised that Jesus had risen from the dead. Write the questions you would ask them and the possible answers they might give. Present an item to the class.
- What are some of Mary Magdalene's qualities that you admire from the bible accounts? Explain your answers.

#### Welcoming a New Student to the Class

**Props:** 'Circle Song' (God's Great Gifts)

Candle

Welcome banner

Students sitting in a circle

#### **Introduction:**

Today we have a new student joining our class/school/group. In the same spirit as Jesus welcomed the children, so too do we welcome ......

- Have one or two class members escort the new student to the middle of the circle formed by the rest of the class and sit/stand with them.
- Play a few verses of 'Circle Song' (God's great Gifts) in the background as the students move into the middle. Younger classes might sing along.
- The new student is invited to briefly introduce themselves to the group.
- Leader then invites the group to raise their hands in a gesture of blessing.

Sample

**Leader**: (Child's name) ... may you find here a place of friendship and trust.

All: Amen.

**Leader**: May you find here a place to grow and discover the many gifts God has given you.

All: Amen.

**Leader**: May you find here a place of belonging.

All: Amen.

**Leader**: And may the God of Loving Connection bless and keep you safe and happy always.

In the name of the Father, the Son and the Holy Spirit...

All: Amen.

## welcome!

#### Jesus was a Refugee...Refugee Sunday - 20th June

Refugee Week in Australia is always held from Sunday to Saturday of the week which includes 20 June - World Refugee Day.

'Be a safe place for those on the run from the killing fields.' Isaiah 16:4

'When they had gone, an angel of the Lord appeared to Joseph in a dream. 'Get up,' he said, 'take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.'

Sample

So he got up, took the child and his mother during the night and left for Egypt, where he stayed until the death of Herod... **Matthew 2:13-15** 

**Reader:** Matthew 2:13-15 (above)

Reader:

Reader:

Reader:

Reader:

Reader:

As we reflect upon the difficult journey that the Holy Family faced as refugees in Egypt, help us to remember the suffering of all refugee and asylum seekers' families around the world today...

Allow refection time – possibly with appropriate background music

Light first candle...

We pray for all refugees and asylum seekers...that they are made welcomed here in Australia under the guidance and love of Our Lady of the Southern Cross

Light second candle...

We pray for all refugees and asylum seekers...that they may find hope and restoration from the despair and persecution from which they have fled

Light third candle...

We pray for unaccompanied children in pursuit of freedom...that they be protected from all harm and reunited with loving families

Light fourth candle...

We pray for an end to the violence and poverty that displace so many of our sisters and brothers from their homes and homelands around the world today

Light fifth candle...

**Reader:** We call our leaders to justice, generosity and compassion. May they have the strength and courage to create and implement strategies that are fair and just and treat refugees and asylum-seekers with dignity and care.

Lord of all...

Clear our eyes so that we will recognise injustices Open our ears so that we will hear the cry of strangers

All: Guide our mouths so that we only speak words of welcome to newcomers

Open our hearts so that we may be truly welcoming to the stranger in our midst Strengthen our hands so that we can work together with all people to establish peace for whatever we do for one of the least of these.... we do for you

Amen



10 pages for staff meeting notes.

# **Interview & Meeting Notes** date, time, subject & people present notes You can learn many things from children. How much patience you have, for instance. - Franklin P. Jones 10 pages for interview/meeting notes.

Graduate **Proficient** 

#### **Professional Knowledge**

#### Standard 1: Know students and how they learn

Focus area 1.1 Physical, social and intellectual development and characteristics of students

Demonstrate knowledge and understanding of physical. social and intellectual development and characteristics of students and how these may affect learning.

students' physical, social and intellectual development and characteristics to improve student learning. Focus area 1.2 Understand how students learn

Demonstrate knowledge and understanding of research into how students learn and the implications for

collegial advice about how students learn Focus area 1.3 Students with diverse linguistic, cultural, religious and socioeconomic backgrounds

Demonstrate knowledge of teaching strategies that are responsive to the learning strengths and needs of students from diverse linguistic, cultural, religious and

socioeconomic backgrounds. Focus area 1.4 Strategies for teaching Aboriginal and Torres Strait Islander students

Demonstrate broad knowledge and understanding of the impact of culture, cultural identity and linguistic background on the education of students from Aboriginal and Torres Strait Islander backgrounds.

Focus area 1.5 Differentiate teaching to meet the specific learning needs of students across the full range of abilities

Demonstrate knowledge and understanding of Develop teaching activities that incorporate Evaluate learning and teach Demonstrate knowledge and understanding of strategies for differentiating teaching to meet the specific learning needs of students across the full range

Focus area 1.6 Strategies to support full participation of students with disability Demonstrate broad knowledge and understanding of legislative requirements and teaching strategies that support participation and learning of students with disability.

Design and implement teaching activities that support the participation and learning of students with disability and address relevant policy and legislative

Standard 2: Know the content and how to teach it Focus area 2.1 Content and teaching strategies of the teaching area

Organise content into coherent, wellsequenced learning and teaching programs.

Design and implement learning and teaching programs using knowledge of curriculum, assessment and reporting requirements.

Provide opportunities for students to develop understanding of and respect for Aboriginal and Torres Strait Islander histories, cultures and languages.

Apply knowledge and understanding of effective teaching strategies to support students' literacy and numeracy achievement.

Use effective teaching strategies to integrate ICT into

Use teaching strategies based on knowledge of

Structure teaching programs using research and

Design and implement effective teaching strategies that are responsive to the local community and cultural setting, linguistic background and histories of Aboriginal and Torres Strait Islander students.

Develop teaching activities that incorporate differentiated strategies to meet the specific learning needs of students across the full range of abilities.

Apply knowledge of the content and teaching strategies of the teaching area to develop engaging concepts, substance and structure of the content and teaching strategies of the teaching area. teaching activities.

Focus area 2.2 Content selection and organisation Organise content into an effective learning and teaching

Focus area 2.3 Curriculum, assessment and reporting

Focus area 2.4 Understand and respect Aboriginal and Torres Strait Islander people to promote reconciliation between Indigenous and non -Indigenous Australians

Demonstrate broad knowledge of, understanding of and respect for Aboriginal and Torres Strait Islander histories, cultures and languages.

Focus area 2.5 Literacy and numeracy strategies

Know and understand literacy and numeracy teaching strategies and their application in teaching areas

Focus area 2.6 Information and Communication Technology (ICT) Implement teaching strategies for using ICT to expand

Focus area 3.1 Establish challenging learning goals Set learning goals that provide achievable challenges

Focus area 3.2 Plan, structure and sequence learning programs

Plan lesson sequences using knowledge of student learning, content and effective teaching strategies Focus area 3.3 Use teaching strategies

for students of varying abilities and characteristi

Include a range of teaching strategies.

Focus area 3.4 Select and use resources Demonstrate knowledge of a range of resources

including ICT, that engage students in their learning Focus area 3.5 Use effective classroom communication

communication strategies to support stud engagement.

Demonstrate broad knowledge of strategies that c used to evaluate teaching programs to improve student

Focus area 3.7 Engage parents/carers in the educative process

Describe a broad range of strategies for involving

Plan for appropriate and contextually relevant opportunities for parents/ carers to be involved in their children's learning.

AITSL reference at hand's reach.

Select from a flexible and effective repertoire of teaching strategies to suit the physical, social and intellectual development and characteristics of students

**Highly Accomplished** 

Expand understanding of how students learn using research and workplace knowledge

Design and implement teaching strategies that are Support colleagues to develop effective teaching strategies that address the learning strengths and needs of students from diverse linguistic, cultural, religious and socioeconomic backgrounds. responsive to the learning strengths and needs of students from diverse linguistic, cultural, religious and socioeconomic backgrounds.

> Provide advice and support colleagues in the implementation of effective teaching strategies for Aboriginal and Torres Strait Islander students using knowledge of and support from community representatives.

Evaluate learning and teaching programs, using student assessment data, that are differentiated for the specific learning needs of students across the full range of abilities.

Work with colleagues to access specialist knowledge, and relevant policy and legislation, to develop teaching programs that support the participation and learning of students with disability.

Support colleagues using current and comprehensive and implement engaging learning and teaching programs.

Exhibit innovative practice in the selection and organisation of content and delivery of learning and teaching programs.

Support colleagues to plan and implement learning and teaching programs using contemporary knowledge and understanding of curriculum, assessment and reporting requirements.

Support colleagues with providing opportunities for students to develop understanding of and respect for Aboriginal and Torres Strait Islander histories, cultures

Support colleagues to implement effective teaching strategies to improve students' literacy and numeracy achievement.

Model high-level teaching knowledge and skills and work with colleagues to use current ICT to improve their teaching practice and make content relevant and meaningful.

Lead colleagues to select and develop teaching strategies to improve student learning using knowledge of the physical, social and intellectual development and characteristics of students.

Lead

Lead processes to evaluate the effectiveness of teaching programs using research and workplace knowledge about how students learn

Evaluate and revise school learning and teaching programs, using expert and community knowledge and experience, to meet the needs of students with diverse linguistic, cultural religious and socioeconomic backgrounds

Develop teaching programs that suppo equitable and ongoing participation of Aboriginal and Torres Strait Islander students by engaging in collaborative relationships with community representatives and parents/ carers.

Lead colleagues to evaluate the effectiveness of learning and teaching programs differentiated for the specific learning needs of students across the full range of abilities.

Initiate and lead the review of school policies to support the engagement and full participation of students with disability and ensure compliance with legislative and/or system policies.

Lead initiatives within the school to evaluate and improve knowledge of content and teaching strategies and demonstrate exemplary teaching of subjects using effective, research-based learning and teaching programs.

Lead initiatives that utilise comprehensive content knowledge to improve the selection and sequencing of content into coherently organised learning and teaching programs.

Lead colleagues to develop learning and teaching programs using comprehensive knowledge of curriculum, assessment and reporting requirements.

Lead initiatives to assist colleagues with opportunities for students to develop understanding of and respect for Aboriginal and Torres Strait Islander histories, cultures and

Monitor and evaluate the implementation of Monitor and evaluate the implementation of teaching strategies within the school to improve students' achievement in literacy and numeracy using research-based knowledge and student

Lead and support colleagues within the school to select and use ICT with effective teaching strategies to expand learning opportunities and content knowledge for all students.

#### **Professional Practice**

#### Standard 3: Plan for and implement effective teaching and learning

students and promote learning.

learning and teaching programs t content relevant and meaningful.

Set explicit, challenging and achievable learning goals for all students.

Plan and implement well-structured learning and teaching programs or lesson sequences that engage

Select and use relevant teaching strategies to develop knowledge, skills, problem solving and critical and creative thinking.

Select and/or create and use a range of resources, including ICT, to engage students in their learning.

Use effective verbal and non-verbal communication strategies to support student understanding, participation, engagement and achievement.

Focus area 3.6 Evaluate and improve teaching programs

Evaluate personal teaching and learning programs using evidence, including feedback from students and student assessment data, to inform planning.

Develop a culture of high expectations for all students by modelling and setting challenging learning goals

Work with colleagues to plan, evaluate and modify learning and teaching programs to create productive learning environments that engage all students.

Support colleagues to select and apply effective teaching strategies to develop knowledge, skills, problem solving and critical and creative thinking.

Assist colleagues to create, select and use a wide range of resources, including ICT, to engage students in their learning.

Assist colleagues to select a wide range of verbal and non verbal communication strategies to support student understanding, engagement and achievement.

Work with colleagues to review current teaching and learning programs using student feedback, student assessment data, knowledge of curriculum and workplace practices.

Work with colleagues to provide appropriate and contextually relevant opportunities for parents/carers to be involved in their children's learning.

Demonstrate exemplary practice and high expectations and lead colleagues to encourage students to pursue challenging goals in all aspects of their education.

Exhibit exemplary practice and lead colleagues to plan, implement and review the effectiveness of their learning and teaching programs to develop students' knowledge, understanding and

Work with colleagues to review, modify and expand their repertoire of teaching strategies to enable students to use knowledge, skills, problem solving and critical and creative thinking.

Model exemplary skills and lead colleagues in selecting, creating and evaluating resources, including ICT, for application by teachers within or beyond the school.

Demonstrate and lead by example inclusive verbal and non-verbal communication using collaborative strategies and contextual knowledge to support students' understanding, engagement and achievement.

Conduct regular reviews of teaching and learning programs using multiple sources of evidence including: student assessment data, curriculum documents, teaching practices and feedback from parents/ carers, students and

Initiate contextually relevant processes to establish programs that involve parents/ carers in the education of their children and broader school priorities and activities.

Graduate **Proficient Highly Accomplished** Lead

#### Standard 4: Create and maintain supportive and safe learning environments

classroom activities.

Establish and implement inclusive and positive interactions to engage and support all students in

Establish and maintain orderly and workable routines to create an environment where student time is spent on learning tasks.

Manage challenging behaviour by establishing and

negotiating clear expectations with students and

address discipline issues promptly, fairly and

#### Focus area 4.1 Support student participation

Identify strategies to support inclusive student participation and engagement in classroom activities.

Focus area 4.2 Manage classroom activities

Demonstrate the capacity to organise classroom activities and provide clear directions.

Focus area 4.3 Manage challenging behaviour

Demonstrate knowledge of practical approaches to manage challenging behaviour

Focus area 4.4 Maintain student safety

Describe strategies that support students' wellbeing and safety working within school and/or system, curriculum and legislative requirements.

Focus area 4.5 Use ICT safely, responsibly and ethically

Demonstrate an understanding of the relevant iss and the strategies available to support the safe, responsible and ethical use of ICT in learning and teaching.

Incorporate strategies to promote the safe, responsible and ethical use of ICT in learning and teaching.

Ensure students' wellbeing and safety within school by implementing school and/or system, curriculum and legislative requirements.

Model effective practice and support colleagues to implement inclusive strategies that engage and support

Model and share with colleagues a flexible repertoire of strategies for classroom management to ensure all students are engaged in purposeful activities.

Develop and share with colleagues a flexible repertoire of behaviour management strategies using expert knowledge and workplace experience.

Initiate and take responsibility for imple

school and/or system, curriculum and legislat requirements to ensure student wellbeing and safety.

Model, and support colleagues to develop, strategies to promote the safe, responsible and ethical use of ICT in learning and teaching.

Demonstrate and lead by example the development of productive and inclusive learning environments across the school by reviewing inclusive strategies and exploring new approaches to engage and support all stu

Initiate strategies and lead colleagues to implement effective classroom management promote student responsibility for learning.

Lead and implement behaviour management initiatives to assist colleagues to broaden their range of strategies.

Evaluate the effectiveness of student wellbeing policies and safe working practices using current school and/ or system, curriculum and legislative requirements and assist colleagues to update their practices.

Review or implement new policies and strategies to ensure the safe, responsible and ethical use of ICT in learning and teaching.

#### Standard 5: Assess, provide feedback and report on student learning Focus area 5.1 Assess student learning

Demonstrate understanding of assessment strategies

including informal and formal, diagnostic, formative and summative approaches to assess student learning.

Develop, select and use informal and formal, diagnostic, formative and summative assessment strategies to assess student learning.

Focus area 5.2 Provide feedback to students on their learning

Demonstrate an understanding of the purpose of providing timely and appropriate feedback to students about their learning.

Provide timely, effective and appropriate fee students about their achievement relative to their learning goals.

Focus area 5.3 Make consistent and comparable judgements

Demonstrate understanding of assessment moderation and its application to support consistent and comparable judgements of student learning.

Focus area 5.4 Interpret student data Demonstrate the capacity to interpret student

assessment data to evaluate student learning and modify teaching practice. Focus area 5.5 Report on student achievement

Demonstrate understanding of a range of strategies for reporting to students and parents/cares and the purpose of keeping accurate and reliable records of student achievement.

Understand and participate in asses activities to support consistent and comparable judgements of student learning.

Use student assessment data to analyse and evaluate student understanding of subject/content, identifying interventions and modifying teaching practice.

Report clearly, accurately and respectfully to students and parents/ carers about student achievement, making use of accurate and reliable records.

Develop and apply a comprehensive range of assessment strategies to diagnose learning needs, comply with curriculum requirements and support colleagues to evaluate the effectiveness of their approaches to

Select from an effective range of strategies to provide targeted feedback based on informed and timely judgements of each student's current needs in order to progress learning.

Organise assessment moderation activities that support consistent and comparable judgements of student

Work with colleagues to use data from internal and external student assessments for evaluating learning and teaching, identifying interventions and modifying teaching practice.

Work with colleagues to construct accurate, informative and timely reports to students and parents/carers about student learning and achievement.

AITSL reference at hand's reach.

Evaluate school assessment policies and strategies to support colleagues with: using assessment data to diagnose learning needs, complying with curriculum, system and/or school assessment requirements and using a range of assessment strategies.

Model exemplary practice and initiate programs to support colleagues in applying a range of timely, effective and appropriate feedback

ensure consistent and comparable judgements of student learning to meet curriculum and school or system requirements.

Coordinate student performance and program evaluation using internal and external student assessment data to improve teaching practice.

Evaluate and revise reporting and accountability mechanisms in the school to meet the needs of students, parents/ carers and colleagues.

#### **Professional Engagement**

#### Standard 6: Engage in professional learning Focus area 6.1 Identify and plan professional learning needs

Australian Professional Standards for Teachers in identifying professional learning needs.

Use the Australian Professional Standards for Teachers and advice from colleagues to identify and plan professional learning needs.

Focus area 6.2 Engage in professional learning and improve practice

Understand the relevant and appropriate sources of professional learning for teachers.

Participate in learning to undate knowledge and practice, targeted to professional needs and school and/or system priorities.

Focus area 6.3 Engage with colleagues and improve practice

Seek and apply constructive feedback from supervisors and teachers to improve teaching practices

Contribute to collegial discussions and apply constructive feedback from colleagues to improve professional knowledge and practic

Focus area 6.4 Apply professional learning and improve student learning

Demonstrate an understanding of the rationale for continued professional learning and the implications for improved student learning.

Undertake professional learning programs designed to address identified student learning needs

Analyse the Australian Professional Standards for Teachers to plan personal professional development goals, support colleagues to identify and achieve personal development goals and pre-service teachers to improve classroom practice.

Plan for professional learning by accessing and critiquing relevant research, engage in high quality targeted opportunities to improve practice and offer quality placements for pre- service teachers where applicable

Initiate and engage in professional discussions with colleagues in a range of forums to evaluate practice directed at improving professional knowledge and practice, and the educational outcomes of students.

Engage with colleagues to evaluate the effectiveness of teacher professional learning activities to address student learning needs.

Use comprehensive knowledge of the Australian Use comprehensive knowledge of the Australian Professional Standards for Teachers to plan and lead the development of professional learning policies and programs that address the professional learning needs of colleagues and pre-service teachers.

Initiate collaborative relationships to expand professional learning opportunities, engage in research, and provide quality opportunities and placements for pre-service teachers.

Implement professional dialogue within the school or professional learning network(s) that is informed by feedback, analysis of current research and practice to improve the educational outcomes of students.

Advocate, participate in and lead strategies to support high -quality professional learning opportunities for colleagues that focus on improved student learning

#### Standard 7: Engage professionally with colleagues, parents/carers and the community

Focus area 7.1 Meet professional ethics and responsibilities Meet codes of ethics and conduct established by

Understand and apply the key principles described in codes of ethics and conduct for the teaching profession

Understand the relevant legislative, administrative and

organisational policies and processes required for teachers according to school stage.

Understand strategies for working effectively

sensitively and confidentially with parents/carers

regulatory authorities, systems and schools.

Focus area 7.2 Comply with legislative, administrative and organisational requirements

Understand the implications of and comply with

relationships with parents/carers regarding their

relevant legislative, administrative, organisational and professional requirements, policies and processes

Focus area 7.3 Engage with the parents/carers Establish and maintain respectful collaborative

children's learning and wellbeing. Focus area 7.4 Engage with professional teaching networks and broader communities

Understand the role of external professionals and community representatives in broadening teachers' professional knowledge and practice.

Participate in professional and community networks and forums to broaden knowledge and improve practice.

Maintain high ethical standards and support colleagues to interpret codes of ethics and exercise sound judgement in all school and community contexts.

Support colleagues to review and interpret legislative administrative, and organisational requirements, policies

Demonstrate responsiveness in all communications with parents/carers about their children's learning and wellbeing.

Contribute to professional networks and associations and build productive links with the wider community to improve teaching and learning.

Model exemplary ethical behaviour and exercise informed judgements in all professional dealings with students, colleagues and the community.

Initiate, develop and implement relevant policies and processes to support colleagues' compliance with and understanding of existing and nev legislative, administrative, organisational and professional responsibilities.

Identify, initiate and build on opportunities that engage parents/carers in both the progress of their children's learning and in the educational priorities of the school.

Take a leadership role in professional and community networks and support the involvement of colleagues in external learning opportunities.

#### Logon:

#### Password:

#### AITSL - Australian Professional Standards for Teachers

#### **Professional Knowledge**

AITSL reference at hand's reach.

#### 1 Know students and how they learn

- 1.1 Physical, social and intellectual development and characteristics of students
- 1.2 Understand how students learn
- 1.3 Students with diverse linguistic, cultural, religious and socioeconomic backgrounds
- 1.4 Strategies for teaching Aboriginal and Torres Strait Islander students
- 1.5 Differentiate teaching to meet the specific learning needs of students across the full range of abilities
- 1.6 Strategies to support full participation of students with disability

#### 2 Know the content and how to teach it

- 2.1 Content and teaching strategies of the teaching area
- 2.2 Content selection and organisation
- 2.3 Curriculum, assessment and reporting
- 2.4 Understand and respect Aboriginal and Torres Strait Islander people to promote reconciliation between Indigenous and non-Indigenous Australians
- 2.5 Literacy and numeracy strategies
- 2.6 Information and Communication Technology (ICT)

#### **Professional Practice**

#### 3 Plan for and implement effective teaching and learning

- 3.1 Establish challenging learning goals
- 3.2 Plan, structure and sequence learning programs
- 3.3 Use teaching strategies
- 3.4 Select and use resources
- 3.5 Use effective classroom communication
- 3.6 Evaluate and improve teaching programs
- 3.7 Engage parents/ carers in the educative process

#### 4 Create and maintain supportive and safe learning environments

- 4.1 Support student participation
- 4.2 Manage classroom activities
- 4.3 Manage challenging behaviour
- 4.4 Maintain student safety
- 4.5 Use ICT safely, responsibly and ethically

#### 5 Assess, provide feedback and report on student learning

- 5.1 Assess student learning
- 5.2 Provide feedback to students on their learning
- 5.3 Make consistent and comparable judgements
- 5.4 Interpret student data
- 5.5 Report on student achievement

#### **Professional Engagement**

#### 6 Engage in professional learning

- 6.1 Identify and plan professional learning needs
- 6.2 Engage in professional learning and improve practice
- 6.3 Engage with colleagues and improve practice
- 6.4 Apply professional learning and improve student learning

#### 7 Engage professionally with colleagues, parents/carers and the community

- 7.1 Meet professional ethics and responsibilities
- 7.2 Comply with legislative, administrative and organisational requirements
- 7.3 Engage with the parents/carers
- 7.4 Engage with professional teaching networks and broader communities

www.aitsl.edu.au

#### **Professional Development**

| date |   | activity/course           | location       | duration      | expenses  | AITSL Standard   |
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#### **Taxation Records**

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#### **Class & Excursion Expenses**

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#### **Travel Expenses**

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# staff Journal



Sample of a Personalised cover.

"Live Justly, Lovingly and Faithfully in Christ"

2021



2020

Sample of a Personalised cover.

## Daily Programme

Name:



#### **COLLEGE PRAYER**

Sample of a Personalised cover.

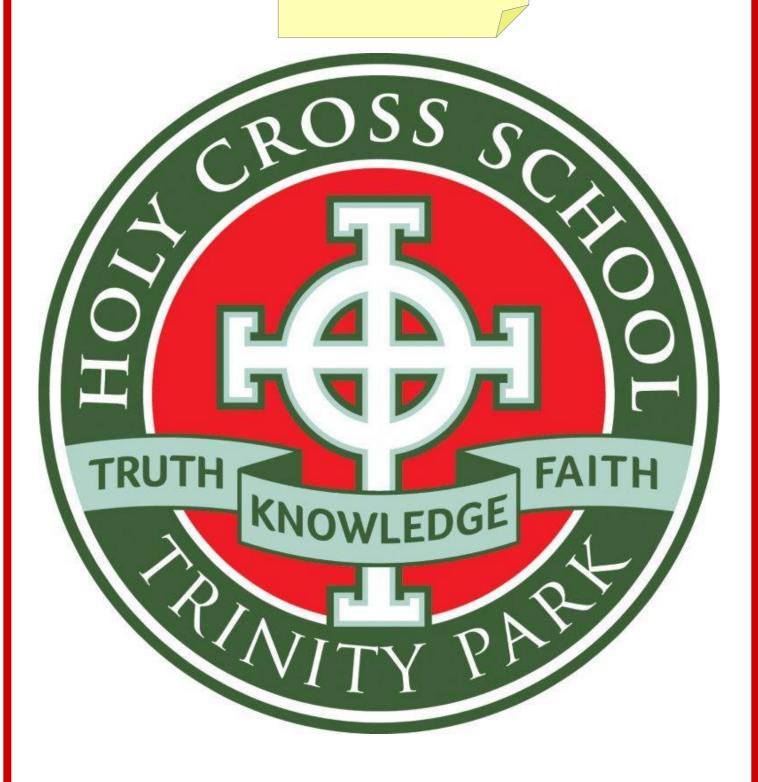
Loving God
You gave us Saint Joseph,
as Patron of our College.
He listened to your call to care for
Mary and Jesus
and he knew the joys and
challenges of daily life.

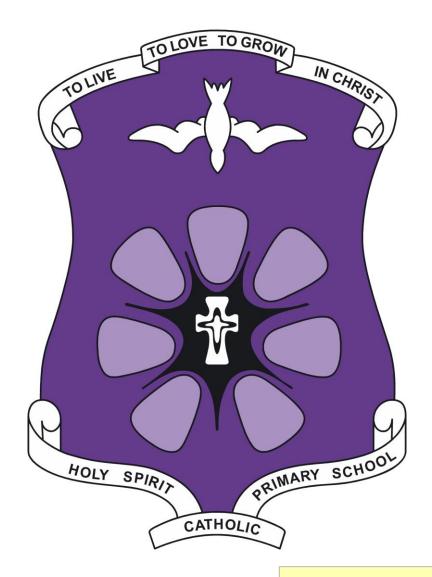
Help us to work together, using the gifts you have given us. May we grow in respect for the environment and develop a spirit of resilience. Guide us in our relationship with all creation so that we may live the Good News. AMEN

Mary, Help of Christians, pray for us. St Joseph, pray for us.

### 2019 Primary Planner

| Name:   |  |
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## Staff Journal 2018

Name:



## Staff Journal 2017



#### **Staff Journal**

2017